

### Acts Chapter 15

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The Council at Jerusalem. 15 Certain people(A)came down from Judea to Antioch and were teaching the believers:(B) “ Unless you are circumcised,(C)according to the custom taught by Moses,(D)you cannot be saved. ” 2 This brought Paul and Barnabas into sharp dispute and debate with them. So Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem(E)to see the apostles and elders(F)about this question.3 The church sent them on their way, and as they traveled ...

Acts 15 NIV - The Council at Jerusalem - Certain - Bible ...

ActsChapter 15. 1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

ACTS CHAPTER 15 KJV - KING JAMES BIBLE ONLINE

Acts 15 The Council at Jerusalem 1 Certain people came down from Judea to Antioch and were teaching the believers: “ Unless you are circumcised, according to the custom taught by Moses, you cannot be saved. ” 2 This brought Paul and Barnabas into sharp dispute and debate with them.

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Acts 15Open menuKing James VersionOpen menu. 15 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Acts 15 KJV - And certain men which came down from - Bible ...

15 (A)But some men came down from Judea and were teaching (B)the brothers, “ Unless you are (C)circumcised (D)according to the custom of Moses, you cannot be saved. ” 2 And after Paul and Barnabas had no small dissension and (E)debate with them, Paul and Barnabas and (F)some of the others were appointed to go up to Jerusalem to (G)the apostles and the elders about this question.3 So, (H)being sent on their way by the church, they passed through both Phoenicia and Samaria, (I)describing in ...

Acts 15 ESV - The Jerusalem Council - But some men - Bible ...

15 While Paul and Barnabas were at Antioch of Syria, some men from Judea arrived and began to teach the believers : “ Unless you are circumcised as required by the law of Moses, you cannot be saved. ” 2 Paul and Barnabas disagreed with them, arguing vehemently.

Acts 15 NLT - The Council at Jerusalem - While Paul ...

Acts 15:1 "And certain men which came down from Judea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved." “ Certain men ” : Judaizers, false teachers who were self-appointed guardians of legalism, teaching a doctrine of salvation by works. “ From Judaea ” (see note on 1:8).

Acts Chapter 15 Explained - bible-studys.org

Acts 15 NRSV - The Council at Jerusalem - Then certain - Bible Gateway. The Council at Jerusalem - Then certain individuals came down from Judea and were teaching the brothers, “ Unless you are circumcised according to the custom of Moses, you cannot be saved. ” .

Acts 15 NRSV - The Council at Jerusalem - Then certain ...

Commentary on Acts 15:1-6. Some from Judea taught the Gentile converts at Antioch, that they could not be saved, unless they observed the whole ceremonial law as given by Moses; and thus they sought to destroy Christian liberty. There is a strange proneness in us to think that all do wrong who do not just as we do.

Acts 15 Bible Commentary - Matthew Henry (concise)

Acts 15 (King James Version) 1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Acts Chapter 15 Summary, Audio & Text (KJV)

## Where To Download Acts Chapter 15

Acts Chapter 15 Verses 1-30: Throughout its history, the church's leaders have met to settle doctrinal issues. Historians point to 7 ecumenical councils in the church's early history, especially the Councils of Nicea (A.D. 325), and Chalcedon (A.D. 451).

### Acts Chapter 15 – Discover Books of The Bible

1 While Paul and Barnabas were at Antioch of Syria, some men from Judea arrived and began to teach the believers # 15:1 Greek brothers; also in 15:3, 23, 32, 33, 36, 40.: “ Unless you are circumcised as required by the law of Moses, you cannot be saved. ” 2 Paul and Barnabas disagreed with them, arguing vehemently. Finally, the church decided to send Paul and Barnabas to Jerusalem, accompanied by some local believers, to talk to the apostles and elders about this question.

### Acts of the Apostles 15 | NLT Bible | YouVersion

Introduction. Certain teachers from Judea insist on the necessity of the converted Gentiles being circumcised, Acts 15:1. Paul and Barnabas are sent to Jerusalem to consult the apostles on this subject, Acts 15:2. They come to Jerusalem, and inform the apostles of the conversion of the Gentiles; and of the trouble which certain Pharisees had occasioned concerning circumcision, Acts 15:3-5.

### Acts 15 Commentary - Adam Clarke Commentary

The first thirty-five verses of this chapter (Acts 15:1-35) relate the event which has been called The Jerusalem Council, where, it has been alleged, the mother church convened a formal session to pass on the preaching of the apostle Paul, especially with regard to the relationship between the law of Moses and the Christian gospel.

### Acts 15 Commentary - James Burton Coffman Commentaries on ...

Chapter. Cancel {{#items}} {{/items}} Acts 15. 15. The Jerusalem Council. 1 # ver. 24 But some men came down from Judea and were teaching # ver. 3, 22, 23, 36, 40; ...

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“ Unless you are circumcised according to the custom of Moses, you cannot be saved. ” 2 Therefore, when Paul and Barnabas had no small dissension and dispute with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders, about this question. 3 So,

### Acts 15 | NKJV Bible | YouVersion

Acts Chapter 15 Continued In the previous lesson, there had come up a dispute about whether the Gentile believers should be required to keep the Law of Moses and be circumcised or not. Peter listened to their

In the Lord's recovery during the past five hundred years the church's knowledge of the Lord and His truth has been continually progressing. This monumental and classical work by Brother Witness Lee builds upon and is a further development of all that the Lord has revealed to His church in the past centuries. It is filled with the revelation concerning the processed Triune God, the living Christ, the life-giving Spirit, the experience of life, and the definition and practice of the church. In this set Brother Lee has kept three basic principles that should rule and govern every believer in their interpretation, development, and expounding of the truths contained in the Scriptures. The first principle is that of the Triune God dispensing Himself into His chosen and redeemed people; the second principle is that we should interpret, develop, and expound the truths contained in the Bible with Christ for the church; and the third governing principle is Christ, the Spirit, life, and the church. No other study or exposition of the New Testament conveys the life nourishment or ushers the reader into the divine revelation of God's holy Word according to His New Testament economy as this one does.

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## Where To Download Acts Chapter 15

A study of Paul ' s theology in the Bible, focusing on his view of the old covenant God made with Israel and the new covenant Jesus announced at the Last Supper.

The fifth book of the New Testament has been known from ancient times as The Acts of the Apostles; but this title cannot be found in the book itself. One of the earliest manuscripts, the Codex Sinaiticus, gives as the title the simple word Acts, with no mention of the apostles. There is a reason for this. Acts was intended to be more than a brief history of the service rendered by the twelve disciples, much more than the principal events in the lifework of its four leading characters, Peter, James, John, and Paul. The Acts of the Apostles was one of the last books written by Ellen G. White. It was published a few years before her death. It is one of the most illuminating volumes that came from her prolific pen. The average reader will find in it light for Christian witnessing. The message of the book is up to date, and its relevancy is reflected in the effort of the author to show that the twentieth century will witness a bestowal of spiritual power exceeding that of Pentecost. The work of the gospel is not to close with a lesser display of the Holy Spirit ' s power than marked its beginning.

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