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Eliminativism and falsification. Eliminativism. and falsification. Subjective Bayesianism is currently the most

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popular view of the confirmation of scientific hypotheses, partly because it seems to accord with important features of confirmation and partly because it is both systematic and precise. But the worry just outlined is not the only concern that critics press and defenders endeavour to meet.

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Philosophy of science, the study, from a philosophical perspective, of the elements of scientific inquiry. This article discusses metaphysical, epistemological, and ethical issues related to the practice and goals of modern science. For treatment of philosophical issues raised by the problems and concepts of specific sciences, see biology, philosophy of; and physics, philosophy of.

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Philosophy of science | Britannica

Philosophy of science is a branch of philosophy concerned with the foundations, methods, and implications of science. The central questions of this study concern what qualifies as science, the reliability of scientific theories, and the ultimate purpose of science.

Philosophy of science - Wikipedia

The philosophy of science is a field that deals with what science is, how it works, and the logic through which we build scientific knowledge. In this website, we present a rough synthesis of some new and some old ideas from the philosophy of science.

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The philosophy of science

The demarcation problem refers to the distinction between science and nonscience (including pseudoscience); Karl Popper called this the central question in the philosophy of science. [] However, no unified account of the problem has won acceptance among philosophers, and some regard the problem as unsolvable or uninteresting.

Philosophy of science - Stanford University

Overlooking for a moment the complications posed by Gettier problems, philosophy has essentially continued to operate on the principle that knowledge is justified true belief. The obvious question that this definition entails is

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how one can know whether one's justification is sound. One must therefore provide a justification for the justification.

List of unsolved problems in philosophy - Wikipedia
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Others have focused on foundational questions—issues that lie within or behind the special sciences. The quantum measurement problem comes to mind; so do some quite fascinating studies in the philosophy of economics, the

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philosophy of biology, the philosophy of mathematics, or the philosophy of general relativity.

Ten Problems in History and Philosophy of Science
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Philosophy The problem of truth and realism But this answer naturally leads to a rather complex relation to the problem of the truth of theories in K. Popper. Before I became acquainted with Tarski's theory of truth (see [16, 13, pp. 138-141.]

The Problem of Truth and Realism - Philosophy of Science

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Brunschvig ' s definition of philosophy as the “ science of solved problems. ” Calling Brunschvig as his witness, Canguilhem added: “ We are making this simple and profound definition our own. ” 1 Blumenberg shared a somewhat similar understanding of philosophy, and Canguilhem ' s motto could also be said to be his own – who not only revised his books thoroughly before and after ...

Brunschvigs definition of philosophy as the science of ...
Philosophy of Science book. Read reviews from world ' s largest community for readers. Originally published as Scientific Research, this pair of volumes co...

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Philosophy of Science: Volume 1, From Problem to Theory
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Much of Popper ' s early work in the philosophy of science focuses on what he calls the problem of demarcation, or the problem of distinguishing scientific (or empirical) theories from non-scientific theories.

Popper, Karl: Philosophy of Science | Internet ...

A philosophy of science course doesn't hand the entomologist any of those practical tools for studying the scientific problems around the bug's digestive system. But philosophy of science is aimed...

What is philosophy of science (and should scientists care ...

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On the one hand, philosophy of mathematics is concerned with problems that are closely related to central problems of metaphysics and epistemology. At first blush, mathematics appears to study abstract entities. This makes one wonder what the nature of mathematical entities consists in and how we can have knowledge of mathematical entities.

Originally published as Scientific Research, this pair of volumes constitutes a fundamental treatise on the strategy of science. Mario Bunge, one of the major figures of the century in the development of a scientific epistemology, describes and analyzes scientific philosophy, as well as

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discloses its philosophical presuppositions. This work may be used as a map to identify the various stages in the road to scientific knowledge. Philosophy of Science is divided into two volumes, each with two parts. Part 1 offers a preview of the scheme of science and the logical and semantical tool that will be used throughout the work. The account of scientific research begins with part 2, where Bunge discusses formulating the problem to be solved, hypothesis, scientific law, and theory. The second volume opens with part 3, which deals with the application of theories to explanation, prediction, and action. This section is graced by an outstanding discussion of the philosophy of technology. Part 4 begins with measurement and experiment. It then examines risks in jumping to

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conclusions from data to hypotheses as well as the converse procedure. Bunge begins this mammoth work with a section entitled "How to Use This Book." He writes that it is intended for both independent reading and reference as well as for use in courses on scientific method and the philosophy of science. It suits a variety of purposes from introductory to advanced levels. Philosophy of Science is a versatile, informative, and useful text that will benefit professors, researchers, and students in a variety of disciplines, ranging from the behavioral and biological sciences to the physical sciences.

What sets the practice of rigorously tested, sound science apart from pseudoscience? In this volume, the contributors

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seek to answer this question, known to philosophers of science as “ the demarcation problem. ” This issue has a long history in philosophy, stretching as far back as the early twentieth century and the work of Karl Popper. But by the late 1980s, scholars in the field began to treat the demarcation problem as impossible to solve and futile to ponder. However, the essays that Massimo Pigliucci and Maarten Boudry have assembled in this volume make a rousing case for the unequivocal importance of reflecting on the separation between pseudoscience and sound science. Moreover, the demarcation problem is not a purely theoretical dilemma of mere academic interest: it affects parents ’ decisions to vaccinate children and governments ’ willingness to adopt policies that prevent

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climate change. Pseudoscience often mimics science, using the superficial language and trappings of actual scientific research to seem more respectable. Even a well-informed public can be taken in by such questionable theories dressed up as science. Pseudoscientific beliefs compete with sound science on the health pages of newspapers for media coverage and in laboratories for research funding. Now more than ever the ability to separate genuine scientific findings from spurious ones is vital, and *The Philosophy of Pseudoscience* provides ground for philosophers, sociologists, historians, and laypeople to make decisions about what science is or isn't.

Both an anthology and an introductory textbook,

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Philosophy of Science: The Central Issues offers instructors and students a comprehensive anthology of fifty-two primary texts by leading philosophers in the field and provides extensive editorial commentary that places the readings in a wide philosophical context.

Scientists use concepts and principles that are partly specific for their subject matter, but they also share part of them with colleagues working in different fields. Compare the biological notion of a 'natural kind' with the general notion of 'confirmation' of a hypothesis by certain evidence. Or compare the physical principle of the 'conservation of energy' and the general principle of 'the unity of science'. Scientists agree that all such notions and principles aren't as

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crystal clear as one might wish. An important task of the philosophy of the special sciences, such as philosophy of physics, of biology and of economics, to mention only a few of the many flourishing examples, is the clarification of such subject specific concepts and principles. Similarly, an important task of 'general' philosophy of science is the clarification of concepts like 'confirmation' and principles like 'the unity of science'. It is evident that clarification of concepts and principles only makes sense if one tries to do justice, as much as possible, to the actual use of these notions by scientists, without however following this use slavishly. That is, occasionally a philosopher may have good reasons for suggesting to scientists that they should deviate from a standard use. Frequently, this amounts to a plea for

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differentiation in order to stop debates at cross-purposes due to the conflation of different meanings. While the special volumes of the series of Handbooks of the Philosophy of Science address topics relative to a specific discipline, this general volume deals with focal issues of a general nature. After an editorial introduction about the dominant method of clarifying concepts and principles in philosophy of science, called explication, the first five chapters deal with the following subjects. Laws, theories, and research programs as units of empirical knowledge (Theo Kuipers), various past and contemporary perspectives on explanation (Stathis Psillos), the evaluation of theories in terms of their virtues (Ilkka Niiniluoto), and the role of experiments in the natural sciences, notably physics and

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biology (Allan Franklin), and their role in the social sciences, notably economics (Wenceslao Gonzalez). In the subsequent three chapters there is even more attention to various positions and methods that philosophers of science and scientists may favor: ontological, epistemological, and methodological positions (James Ladyman), reduction, integration, and the unity of science as aims in the sciences and the humanities (William Bechtel and Andrew Hamilton), and logical, historical and computational approaches to the philosophy of science (Atocha Aliseda and Donald Gillies). The volume concludes with the much debated question of demarcating science from nonscience (Martin Mahner) and the rich European-American history of the philosophy of science in the 20th century (Friedrich Stadler).

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Comprehensive coverage of the philosophy of science written by leading philosophers in this field Clear style of writing for an interdisciplinary audience No specific pre-knowledge required

How much faith should we place in what scientists tell us? Is it possible for scientific knowledge to be fully "objective?" What, really, can be defined as science? In the second edition of this Very Short Introduction, Samir Okasha explores the main themes and theories of contemporary philosophy of science, and investigates fascinating, challenging questions such as these. Starting at the very beginning, with a concise overview of the history of science, Okasha examines the nature of fundamental practices such

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as reasoning, causation, and explanation. Looking at scientific revolutions and the issue of scientific change, he asks whether there is a discernible pattern to the way scientific ideas change over time, and discusses realist versus anti-realist attitudes towards science. He finishes by considering science today, and the social and ethical philosophical questions surrounding modern science.

ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

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Originally published as *Scientific Research*, this pair of volumes constitutes a fundamental treatise on the strategy of science. Part I of *Philosophy of Science* offers a preview of the scheme of science and the logical and semantical tools that will be used throughout the work. The account of scientific research begins with part II, where Bunge discusses formulating the problem to be solved, hypothesis, scientific law, and theory.

By applying research in artificial intelligence to problems in the philosophy of science, Paul Thagard develops an exciting new approach to the study of scientific reasoning. This approach uses computational ideas to shed light on

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how scientific theories are discovered, evaluated, and used in explanations. Thagard describes a detailed computational model of problem solving and discovery that provides a conceptually rich yet rigorous alternative to accounts of scientific knowledge based on formal logic, and he uses it to illuminate such topics as the nature of concepts, hypothesis formation, analogy, and theory justification.

Few can imagine a world without telephones or televisions; many depend on computers and the Internet as part of daily life. Without scientific theory, these developments would not have been possible. In this exceptionally clear and engaging introduction to philosophy of science, James Ladyman explores the philosophical questions that arise

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when we reflect on the nature of the scientific method and the knowledge it produces. He discusses whether fundamental philosophical questions about knowledge and reality might be answered by science, and considers in detail the debate between realists and antirealists about the extent of scientific knowledge. Along the way, central topics in philosophy of science, such as the demarcation of science from non-science, induction, confirmation and falsification, the relationship between theory and observation and relativism are all addressed. Important and complex current debates over underdetermination, inference to the best explanation and the implications of radical theory change are clarified and clearly explained for those new to the subject.

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A flexible and comprehensive introduction to the main currents in philosophy of science.

What sets the practice of rigorously tested, sound science apart from pseudoscience? In this volume, the contributors seek to answer this question, known to philosophers of science as “ the demarcation problem. ” This issue has a long history in philosophy, stretching as far back as the early twentieth century and the work of Karl Popper. But by the late 1980s, scholars in the field began to treat the demarcation problem as impossible to solve and futile to ponder. However, the essays that Massimo Pigliucci and Maarten Boudry have assembled in this volume make a

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